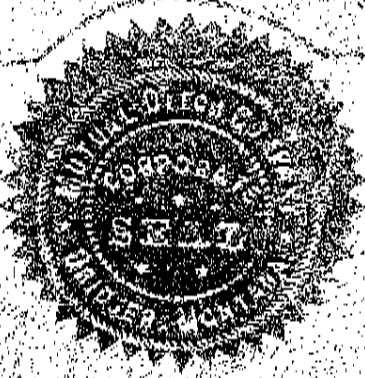


Ronnie Mart

406 007 0010

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THIS CERTIFIES that Jack & Bonnie Martnell, joint tenants with right of  
owns sixty (60) membership certificates of Mutual Ditch Company  
transferable on the books of the corp, by surrender and endorsement.

This Membership Certificate is evidence of ownership of the rights and responsibilities related to the use of water belonging to the Mutual Ditch Company, and attendant voting rights, water use rights, and assessment requirements as set forth in the by-laws and the Articles of Incorporation of Mutual Ditch Company

2/3/97

*Robert Dunbar*  
President

*Ronald Dunbar*  
Secretary

Bonnie Mart

406 554 3010

N89°57'01"E  
30.00'

SEE  
DETAIL NO. 1

C-L HOLLAND  
DITCH

N67°31'30"E  
882.68'

8.00'

REMAINDER  
TRACT B  
C.O.S. 2086 AG.

S0°03'14"W  
1101.41'

8.00'

S0°06'25"E  
660.88'

S86°29'00"E  
553.28'

30.00'

\* 20 Acres For  
Sale

TRACT A  
C.O.S. 1797 AG.

N0°06'33"W  
1274.34'

REMAINDER OF TRACT 1  
40.00 ACRES

S0°03'14"W

917.30'

TRACT 1  
PLAT NO. 1785 AM.

N89°56'00"E  
1374.99'

30.00'

TRACT M  
20.00 ACRES

House

S0°03'14"W

620.47'

881  
89LS)

N0°06'32"W  
30.00'

N0°06'33"W  
598.46'

S89°56'00"W

1403.23'

S89°56'00"W  
1240.76'

C-L HERGENRIDER ROAD

COR. SEC. 31, T.7S., R.22E.  
SEC. 31, T.7S., R.23E.  
SEC. 1, T.8S., R.22E.  
SEC. 6, T.8S., R.23E.  
FOUND 2" ALUM. CAP  
VIA BRATTON (0518LS)

36

31

R.22E.

R.23E.

1" = 300'